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**west virginia** department of environmental protection

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Office of Oil and Gas  
601 57th Street SE  
Charleston, WV 25304  
(304) 926-0450  
(304) 926-0452 fax

Earl Ray Tomblin, Governor  
Randy C. Huffman, Cabinet Secretary  
www.dep.wv.gov

July 24, 2013

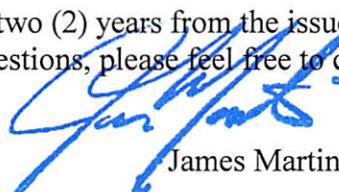
**WELL WORK PERMIT**  
**Rework/Horizontal 6A Well**

This permit, API Well Number: 47-9703790, issued to CNX GAS COMPANY LLC , is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to all conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas inspector.

Please be advised that form WR-35, Well Operators Report of Well Work is to be submitted to this office within 90 days completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

In addition to the applicable requirements of this permit, and the statutes and rules governing oil and gas activity in WV, this permit may contain specific conditions which must be followed. Permit conditions are attached to this cover letter.

Per 35CSR-4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0499 ext. 1654.



James Martin  
Chief

Operator's Well No: ALT8AHS  
Farm Name: WOODY, D. J., ET AL  
**API Well Number: 47-9703790**  
**Permit Type: Rework/Horizontal 6A Well**  
Date Issued: 07/24/2013

**Promoting a healthy environment.**

# PERMIT CONDITIONS

West Virginia Code § 22-6A-8(d) allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

## CONDITIONS

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1. If the operator encounters an unanticipated void, or an anticipated void at an unanticipated depth, the operator shall notify the inspector within 24 hours. Modifications to the casing program may be necessary to comply with W. Va. Code § 22-6A-5a (12), which requires drilling to a minimum depth of thirty feet below the bottom of the void, and installing a minimum of twenty (20) feet of casing. Under no circumstance should the operator drill more than fifty (50) feet below the bottom of the void or install less than twenty (20) feet of casing below the bottom of the void.
2. When compacting fills, each lift before compaction shall not be more than 12 inches in height, and the fill material shall be within plus or minus 2% (unless soil test results show a greater range of moisture content is appropriate and 95% compaction can still be achieved) of the optimum moisture content as determined by the standard proctor density test, ASTM D698, Standard Test Method for Laboratory Compaction Characteristics of Soil Using Standard Effort. Each lift must meet 95 % compaction of the optimum density based on results from the standard proctor density test of the actual soils used in specific engineered fill sites. Each lift shall be tested for compaction, with a minimum of two tests per lift per acre of fill. All test results shall be maintained on site and available for review.
3. Operator shall install signage per § 22-6A-8g (6) (B) at all source water locations included in their approved water management plan within 24 hours of water management plan activation.
4. Oil and gas water supply wells will be registered with the Office of Oil and Gas and all such wells will be constructed and plugged in accordance with the standards of the Bureau for Public Health set forth in its Legislative rule entitled *Water Well Regulations*, 64 C.S.R. 19. Operator is to contact the Bureau of Public Health regarding permit requirements. In lieu of plugging, the operator may transfer the well to the surface owner upon agreement of the parties. All drinking water wells within fifteen hundred feet of the water supply well shall be flow tested by the operator upon request of the drinking well owner prior to operating the water supply well.
5. Pursuant to the requirements pertaining to the sampling of domestic water supply wells/springs the operator shall, no later than thirty (30) days after receipt of analytical data provide a written copy to the Chief and any of the users who may have requested such analyses.
6. If any explosion or other accident causing loss of life or serious personal injury occurs in or about a well or well work on a well, the well operator or its contractor shall give notice, stating the particulars of the explosion or accident, to the oil and gas inspector and the Chief, within 24 hours of said accident.
7. During the casing and cementing process, in the event cement does not return to the surface, the oil and gas inspector shall be notified within 24 hours.

**STATE OF WEST VIRGINIA**  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS**  
**W.VA. CODE §22-6A - WELL WORK PERMIT APPLICATION**

|  |             |        |            |            |
|--|-------------|--------|------------|------------|
| 1) Well Operator: <u>CNX Gas Company LLC</u> | 494458046   | Upshur | Washington | Alton      |
|  | Operator ID | County | District   | Quadrangle |

2) Operator's Well Number: ALT8AHS Drill Deeper - API# 47-097-3790 Well Pad Name: ALT8HS

3 Elevation, current ground: 2460' Elevation, proposed post-construction: 2460'

4) Well Type: (a) Gas  Oil   
 Other \_\_\_\_\_  
 (b) If Gas: Shallow  Deep \_\_\_\_\_  
 Horizontal

5) Existing Pad? Yes or No: Yes

6) Proposed Target Formation(s), Depth(s), Anticipated Thicknesses and Associated Pressure(s):  
Target - Marcellus, Depth - 7490, Thickness - 95', Pressure - 2500#

7) Proposed Total Vertical Depth: 7490'

8) Formation at Total Vertical Depth: Marcellus

9) Proposed Total Measured Depth: 11890'

10) Approximate Fresh Water Strata Depths: None Reported

11) Method to Determine Fresh Water Depth: Offset Well (API# 47-097-01608)

12) Approximate Saltwater Depths: None Anticipated

13) Approximate Coal Seam Depths: 105', 305'

14) Approximate Depth to Possible Void (coal mine, karst, other): None Anticipated

15) Does land contain coal seams tributary or adjacent to, active mine? No

16) Describe proposed well work: Drill and stimulate new horizontal Marcellus well. Well to be drilled to a TMD of 11890'. Well to be drilled to a TVD of 7490', formation at TVD - Marcellus. If an unexpected void is encountered, plan will be to set casing at a minimum of 30' past void and cement to surface with approved Class A type cement.

17) Describe fracturing/stimulating methods in detail:  
The stimulation will be multiple stages divided over the lateral length of the well. Stage spacing is dependent upon engineering design. Slickwater fracturing technique will be utilized on each stage using sand, water, and chemicals.

18) Total area to be disturbed, including roads, stockpile area, pits, etc, (acres): 10 Acres

19) Area to be disturbed for well pad only, less access road (acres): 10 Acres

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 DEPARTMENT OF OIL AND GAS  
 APR 04 2013  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION

20)

**CASING AND TUBING PROGRAM**

| <b>TYPE</b>  | <u>Size</u> | <u>New or Used</u> | <u>Grade</u> | <u>Weight per ft.</u> | <u>FOOTAGE: For Drilling</u> | <u>INTERVALS: Left in Well</u> | <u>CEMENT: Fill -up (Cu. Ft.)</u>             |
|--------------|-------------|--------------------|--------------|-----------------------|------------------------------|--------------------------------|---|
| Conductor    | 20"         | N                  | L.S.         | 81.3#                 | 40'                          | 40'                            | CTS w/ 130sks Class A type cement             |
| Fresh Water  | 13 3/8"     | N                  | J-55         | 54.5#                 | 657'                         | 657'                           | CTS w/ 430sks Class A Type Cement             |
| Coal         | 9 5/8"      | N                  | J-55         | 36#                   | 2044'                        | 2044'                          | CTS w/ 640sks Class A Type Cement             |
| Intermediate | 7"          | N                  | N-80         | 23#                   | 5528'                        | 5528'                          | CTS w/ 700sks Class A Type Cement             |
| Production   | 4 1/2"      | N                  | P-110        | 11.6#                 | 11890'                       | 11890'                         | 2200 cu. ft. w/ 50/50 POZ Lead & Class A Tail |
| Tubing       | 2 3/8"      | N                  | J-55         | 4.7#                  | 7250'                        | 7250'                          |   |
| Liners       |             |                    |              |                       |                              |                                |   |

*Bill Hatfield 3/26/13*

| <b>TYPE</b>  | <u>Size</u> | <u>Wellbore Diameter</u> | <u>Wall Thickness</u> | <u>Burst Pressure</u> | <u>Cement Type</u> | <u>Cement Yield</u> |
|--------------|-------------|--------------------------|-----------------------|-----------------------|--------------------|---------------------|
| Conductor    | 20"         | 26"                      | 0.438                 | 2110                  | Class A Type       | 1.18                |
| Fresh Water  | 13 3/8"     | 17 1/2"                  | 0.380                 | 2730                  | Class A Type       | 1.39                |
| Coal         | 9 5/8"      | 12 3/8"                  | 0.352                 | 3520                  | Class A Type       | 1.18                |
| Intermediate | 7"          | 8 3/4"                   | 0.317                 | 6340                  | Class A Type       | 1.18                |
| Production   | 4 1/2"      | 6 1/2"                   | 0.250                 | 10690                 | Class A Type       | 1.26                |
| Tubing       | 2 3/8"      | 6 1/2"                   | 0.190                 | 7700                  | .....              | .....               |
| Liners       |             |                          |                       |                       |                    |                     |

**PACKERS**

|             |      |  |  |
|-------------|------|--|--|
| Kind:       | None |  |  |
| Sizes:      | None |  |  |
| Depths Set: | None |  |  |

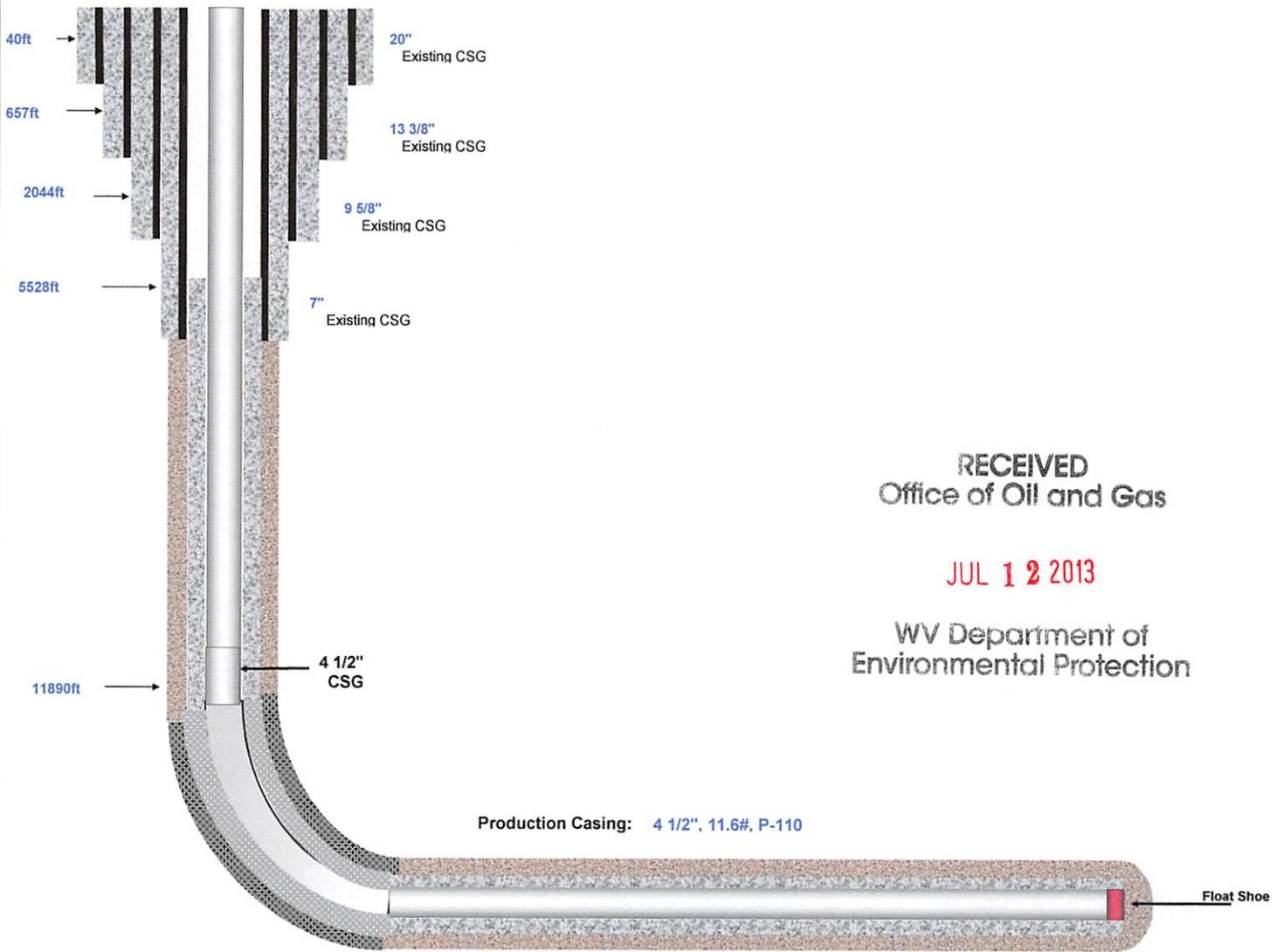
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# ALT-8A-HS Casing Schematic

Production Casing Schematic

DRAWING NOT TO SCALE



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JUL 12 2013

WV Department of  
Environmental Protection

21) Describe centralizer placement for each casing string. Conductor - No centralizers used. Fresh Water & Coal - Bow spring centralizers on first joint then every fourth joint to 100 feet from surface. Intermediate - Bow spring centralizers one on the first two joints and every fourth joint until inside surface casing. Production - Rigid bow spring centralizer on first joint then every 2 casing joints (free floating) through the lateral and the curve.  
 (Note: cementing the 5 1/2" casing completely in open hole lateral and curve.)

✓ 22) Describe all cement additives associated with each cement type. Conductor - 2% CaCl2. Fresh Water/Coal - 2% CaCl2. Intermediate - 2% CaCl2. Production - 2.6% Cement extender, 0.7% Fluid loss additive, 0.5% High Temperature Retarder, 0.2% Friction Reducer

23) Proposed borehole conditioning procedures. Conductor - The hole is drilled w/ air and casing ran in air. Apart from insuring the hole is clean via air circulation at TD, there are no other conditioning procedures. Fresh Water/Coat - The hole is drilled w/ air and casing is ran in air. Once casing is on bottom, the casing shoe will be cleared with fresh water and gel prior to cementing. Intermediate - The hole is drilled w/ air and casing is ran in air. Once casing is on bottom, the casing shoe will be cleared with fresh water and gel prior to cementing. (Note: Drilling soap may be utilized if the hole gets wet/damp during the drilling of all air holes with the exception of the conductor). Production - The hole will be drilled with synthetic oil base mud and once at TD the hole is circulated at a drilling pump rate until the hole is clean. Once casing is ran the hole is circulated for a minimum of one hole volume prior to pumping cement.

\*Note: Attach additional sheets as needed.

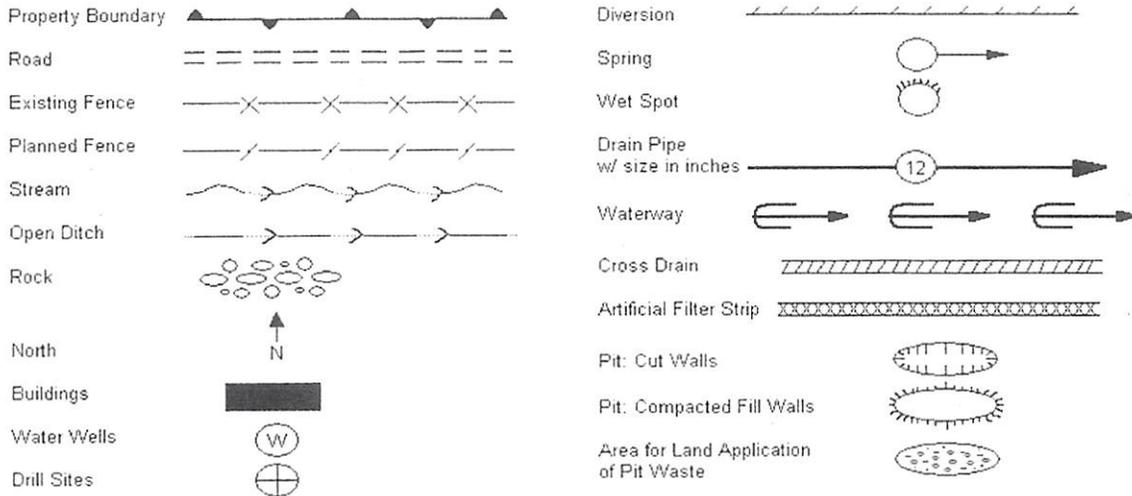
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## Cement Additives

- Conductor – 2% CaCl<sub>2</sub>
- Freshwater/Coal – 2% CaCl<sub>2</sub>
- Intermediate - 2% CaCl<sub>2</sub>
- Production -
  - 2.6% Cement extender
  - 0.7% Fluid Loss Additive
  - 0.5% High Temperature Retarder
  - 0.2% Friction Reducer

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Proposed Revegetation Treatment: Acres Disturbed 10.08 Prevegetation pH 6.5

Lime according to PH Test Tons/acre or to correct to pH 7.0

Fertilizer (10-20-20 or equivalent) 500 lbs/acre (500 lbs minimum)

Mulch Hay or Straw 2 Tons/acre

Seed Mixtures

| Seed Type         | Area I<br>lbs/acre | Seed Type         | Area II<br>lbs/acre |
|-------------------|--------------------|-------------------|---------------------|
| Orchard Grass     | 25                 | Orchard Grass     | 25                  |
| Birdsfoot Trefoil | 15                 | Birdsfoot Trefoil | 15                  |
| Ladino Clover     | 10                 | Ladino Clover     | 10                  |

Attach:  
Drawing(s) of road, location, pit and proposed area for land application.

Photocopied section of involved 7.5' topographic sheet.

Plan Approved by: Bill Nathfield

Comments: \_\_\_\_\_

Title: oil & gas inspector Date: 3/26/13

Field Reviewed?  Yes  No

OFFICE OF THE SUPERVISOR  
 APR 04 2013  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION

ADDITIONAL PARTIES:  
None

### ALTON #8

SURFACE OWNER:  
D. J. WOODY, ET. AL.  
24 Vicksburg Road  
Buckhannon, WV 26201

Penn Virginia

property line (painted and orange flagged)  
Mountain V gas line  
rocked gutters

sediment pond

gutter

edge of existing pad

gutter

existing ALT8 drilling pad

reserve pit proposed  
100' x 100'

existing  
topsoil  
stockpile  
area

#### ALT8 WELLS

3795  
f  
3791 b  
e 3794  
3790 a  
d  
3793  
c  
3792

*Bill Hatfield  
3/26/13*

4.8 miles  
to Alton

drilling pit proposed  
150' x 300'

rocked diversion ditches

CR 32/15

gated entry

NORTH

1" = 100'+-

#### NOTE:

Usable timber has been cut and staked.  
Topsoil has been stockpiled for use in  
revegetation.

#### DRAWINGS TO ACCOMPANY FORM WW-9

CNX Gas Company LLC

P. O. Box 1248

Jane Lew, WV 26378

WATERSHED: Panther Creek

DISTRICT: Washington CO. Upshur, WV

QUADRANGLE: Alton 7.5' O.W.N. 3790 ALT8AHS

DATE: September 18, 2012 PG. 1 OF 3

LAND SURVEYING SERVICES  
21 Cedar Lane  
Bridgeport, WV 26330  
304-842-2018 or 5762

Culverts to be installed as needed.  
E. C. = an Existing Culvert



✓ 4/4



# Water Management Plan: Primary Water Sources



WMP-01212

API/ID Number: 047-097-03790

Operator:

Consol Energy - WV

ALT8AHS

**Important:**

For each proposed primary water source (including source intakes for purchased water sources) identified in your water management plan, and summarized herein, DEP has made an evaluation concerning water availability over the specified date range. DEP's assessment is based on the following considerations:

- Statistical analysis of historical USGS stream gauge data (transferred to un-gauged locations as necessary);
- Identification of sensitive aquatic life (endangered species, mussels, etc.);
- Quantification of known existing demands on the water supply (Large Quantity Users);
- Minimum flows required by the Army Corps of Engineers; and
- Designated stream uses.

Based on these factors, DEP has provided, for each intake location (and origination point for purchased water), a reference gauge location and discharge flow reading which must be surpassed prior to withdrawals. Additionally, DEP has established a minimum passby flow at the withdrawal location which must also be surpassed prior to withdrawals. These thresholds are considered terms of the permit and are enforceable as such.

**DEP is aware that some intake points will be used for mutiple wells and well sites. In these cases, the thresholds set by the Water Management Plan are to be interepreted as total withdrawal limits for each location over the specified date range regardless of how many wells are supported by that intake.**

For all purchased water intakes, determinations of water availability are made at the original source intake location. It is the responsibility of the Oil and Gas Operator, not the seller, to cease withdrawal of water from the seller when flows are less than the minimum gauge reading at the stream gauge referenced by the Water Management Plan in order to protect stream uses.

Note that the determinations made herein are based on the best available data, but it is impossible to predict water availability in the future. While the DEP has carefully established these minimum withdrawal thresholds, it remains the operator's responsibility to protect aquatic life at all times. Approval to withdrawal is contingent upon permission from the land owner. It is the responsibility of the operator to secure and maintain permission prior to any withdrawals.

The operator is reminded that 24-48 hours prior to withdrawing (or purchasing) water, DEP must be notified by email at DEP.water.use@wv.gov.

**APPROVED JUN 06 2013**

## Source Summary

WMP-01212

API Number:

047-097-03790

Operator:

Consol Energy - WV

ALT8AHS

## Stream/River

● Source **Buckhannon River @ Consol Energy Withdrawal Site** Owner: **Consol Energy**

|            |          |                    |                           |                  |                   |
|------------|----------|--------------------|---------------------------|------------------|-------------------|
| Start Date | End Date | Total Volume (gal) | Max. daily purchase (gal) | Intake Latitude: | Intake Longitude: |
| 5/1/2013   | 5/1/2014 | 4,258,800          |                           | 38.803115        | -80.206603        |

Regulated Stream?

Ref. Gauge ID: 3052120

Buckhannon River at Alton WV

|                       |              |                           |              |                   |              |
|-----------------------|--------------|---------------------------|--------------|-------------------|--------------|
| Max. Pump rate (gpm): | <b>1,470</b> | Min. Gauge Reading (cfs): | <b>33.78</b> | Min. Passby (cfs) | <b>30.15</b> |
|-----------------------|--------------|---------------------------|--------------|-------------------|--------------|

DEP Comments:

## Source Detail

WMP- 01212

API/ID Number: 047-097-03790

Operator:

Consol Energy - WV

ALT8AHS

Source ID: 17796 Source Name: Buckhannon River @ Consol Energy Withdrawal Site  
Consol Energy

Source Latitude: 38.803115  
Source Longitude: -80.206603

HUC-8 Code: 5020001

Drainage Area (sq. mi.): 93.62 County: Upshur

Anticipated withdrawal start date: 5/1/2013

Anticipated withdrawal end date: 5/1/2014

- Endangered Species?
- Trout Stream?
- Regulated Stream?
- Proximate PSD?
- Gauged Stream?
- Mussel Stream?
- Tier 3?

Total Volume from Source (gal): 4,258,800

Max. Pump rate (gpm): 1,470

Max. Simultaneous Trucks: 0

Max. Truck pump rate (gpm)

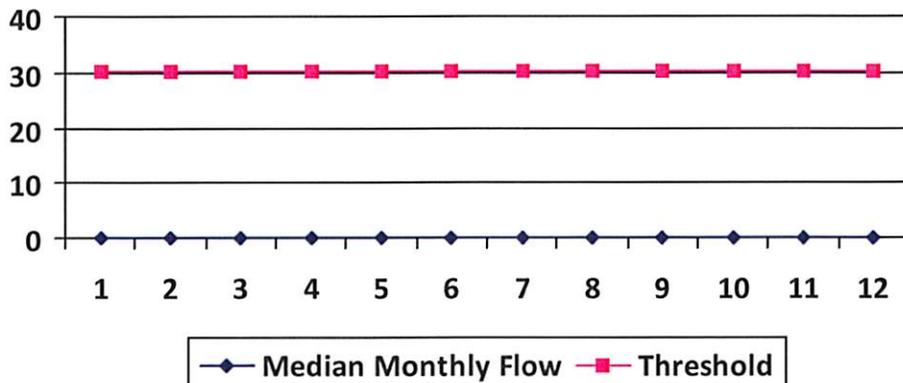
Reference Gaug: 3052120 Buckhannon River at Alton WV

Drainage Area (sq. mi.): 94.70

Gauge Threshold (cfs): 30.5

| Month | Median monthly flow (cfs) | Threshold (+ pump) | Estimated Available water (cfs) |
|-------|---------------------------|--------------------|---------------------------------|
| 1     | 0.00                      | 33.43              | -                               |
| 2     | 0.00                      | 33.43              | -                               |
| 3     | 0.00                      | 33.43              | -                               |
| 4     | 0.00                      | 33.43              | -                               |
| 5     | 0.00                      | 33.43              | -                               |
| 6     | 0.00                      | 33.43              | -                               |
| 7     | 0.00                      | 33.43              | -                               |
| 8     | 0.00                      | 33.43              | -                               |
| 9     | 0.00                      | 33.43              | -                               |
| 10    | 0.00                      | 33.43              | -                               |
| 11    | 0.00                      | 33.43              | -                               |
| 12    | 0.00                      | 33.43              | -                               |

### Water Availability Profile



### Water Availability Assessment of Location

Base Threshold (cfs): 30.15

Upstream Demand (cfs): 0.00

Downstream Demand (cfs): 0.00

Pump rate (cfs): 3.28

Headwater Safety (cfs): 0.00

Ungauged Stream Safety (cfs): 0.00

Min. Gauge Reading (cfs): 33.78

Passby at Location (cfs): 30.15

"Threshold", as depicted in the chart above is meant only to indicate the calculated base threshold at the proposed withdrawal location. This value does not include the proposed pump rate or existing demand on the stream. Refer to the monthly breakdown above for a more complete estimation of water availability by month.



## Water Management Plan: Secondary Water Sources



WMP-01212

API/ID Number 047-097-03790

Operator:

Consol Energy - WV

ALT8AHS

### Important:

For each proposed secondary water source identified in your water management plan (i.e., groundwater well, lake/reservoir, recycled frac water, multi-site impoundment, out-of-state source), DEP makes no estimation of the availability of water. These sources may prove to be unsuitable water supplies. Please review the following notes:

- For groundwater supply wells, DEP recommends that the operator contact the local health department prior to drilling any new well; and reminds the operator that all drinking water wells within 1,500 feet of a water supply well shall be flow- and quality-tested by the operator at the request of the drinking well owner prior to operation of the water supply well.
- For each proposed multi-site impoundment water source identified in your water management plan (if applicable), DEP will review the withdrawal limits established in the referenced Water Management Plan for current suitability and provide to the operator these limits for each identified intake. Note that withdrawal limits may be modified as necessary based on changing demands upon that water supply.

### Multi-site impoundment

|               |       |                           |                                |                                 |                    |          |        |
|---------------|-------|---------------------------|--------------------------------|---------------------------------|--------------------|----------|--------|
| Source ID:    | 17797 | Source Name               | Alton 1 Freshwater Impoundment |                                 | Source start date: | 5/1/2013 |        |
|               |       |                           |                                |                                 | Source end date:   | 5/1/2014 |        |
|               |       | Source Lat:               | 38.794961                      | Source Long:                    | -80.184542         | County   | Upshur |
|               |       | Max. Daily Purchase (gal) |                                | Total Volume from Source (gal): | 4,258,800          |          |        |
| DEP Comments: |       |                           |                                |                                 |                    |          |        |

The intake identified above has been defined in a previous water management plan. The thresholds established in that plan govern this water management plan unless otherwise noted.

Reference: WMP-194

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WMP- 01212

API/ID Number 047-097-03790

Operator:

Consol Energy - WV

ALT8AHS

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**Important:**

For each proposed secondary water source identified in your water management plan (i.e., groundwater well, lake/reservoir, recycled frac water, multi-site impoundment, out-of-state source), DEP makes no estimation of the availability of water. These sources may prove to be unsuitable water supplies. Please review the following notes:

- For groundwater supply wells, DEP recommends that the operator contact the local health department prior to drilling any new well; and reminds the operator that all drinking water wells within 1,500 feet of a water supply well shall be flow- and quality-tested by the operator at the request of the drinking well owner prior to operation of the water supply well.
- For each proposed multi-site impoundment water source identified in your water management plan (if applicable), DEP will review the withdrawal limits established in the referenced Water Management Plan for current suitability and provide to the operator these limits for each identified intake. Note that withdrawal limits may be modified as necessary based on changing demands upon that water supply.

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|                  |                           |                                |                                 |            |
|------------------|---------------------------|--------------------------------|---------------------------------|------------|
| Source ID: 17798 | Source Name               | Alton 2 Freshwater Impoundment | Source start date:              | 5/1/2013   |
|                  |                           |                                | Source end date:                | 5/1/2014   |
|                  | Source Lat:               | 38.806146                      | Source Long:                    | -80.195108 |
|                  |                           |                                | County                          | Upshur     |
|                  | Max. Daily Purchase (gal) |                                | Total Volume from Source (gal): | 4,258,800  |

DEP Comments:

The intake identified above has been defined in a previous water management plan. The thresholds established in that plan govern this water management plan unless otherwise noted.

Reference: WMP-195

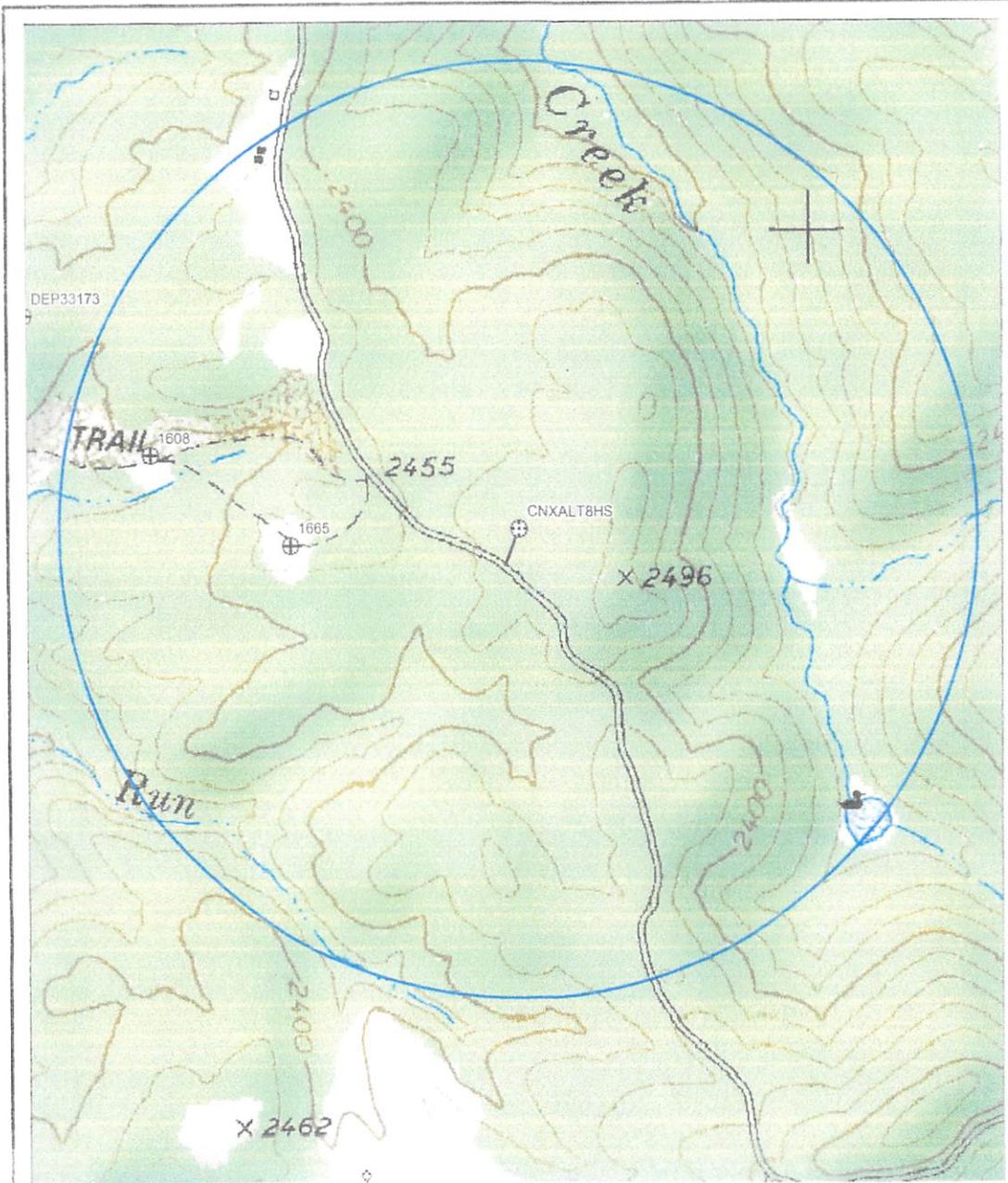
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## Recycled Frac Water

|                  |                           |         |                                 |           |
|------------------|---------------------------|---------|---------------------------------|-----------|
| Source ID: 17799 | Source Name               | Various | Source start date:              | 5/1/2013  |
|                  |                           |         | Source end date:                | 5/1/2014  |
|                  | Source Lat:               |         | Source Long:                    |           |
|                  |                           |         | County                          |           |
|                  | Max. Daily Purchase (gal) |         | Total Volume from Source (gal): | 4,258,800 |

DEP Comments:

97-3796/ *ML*



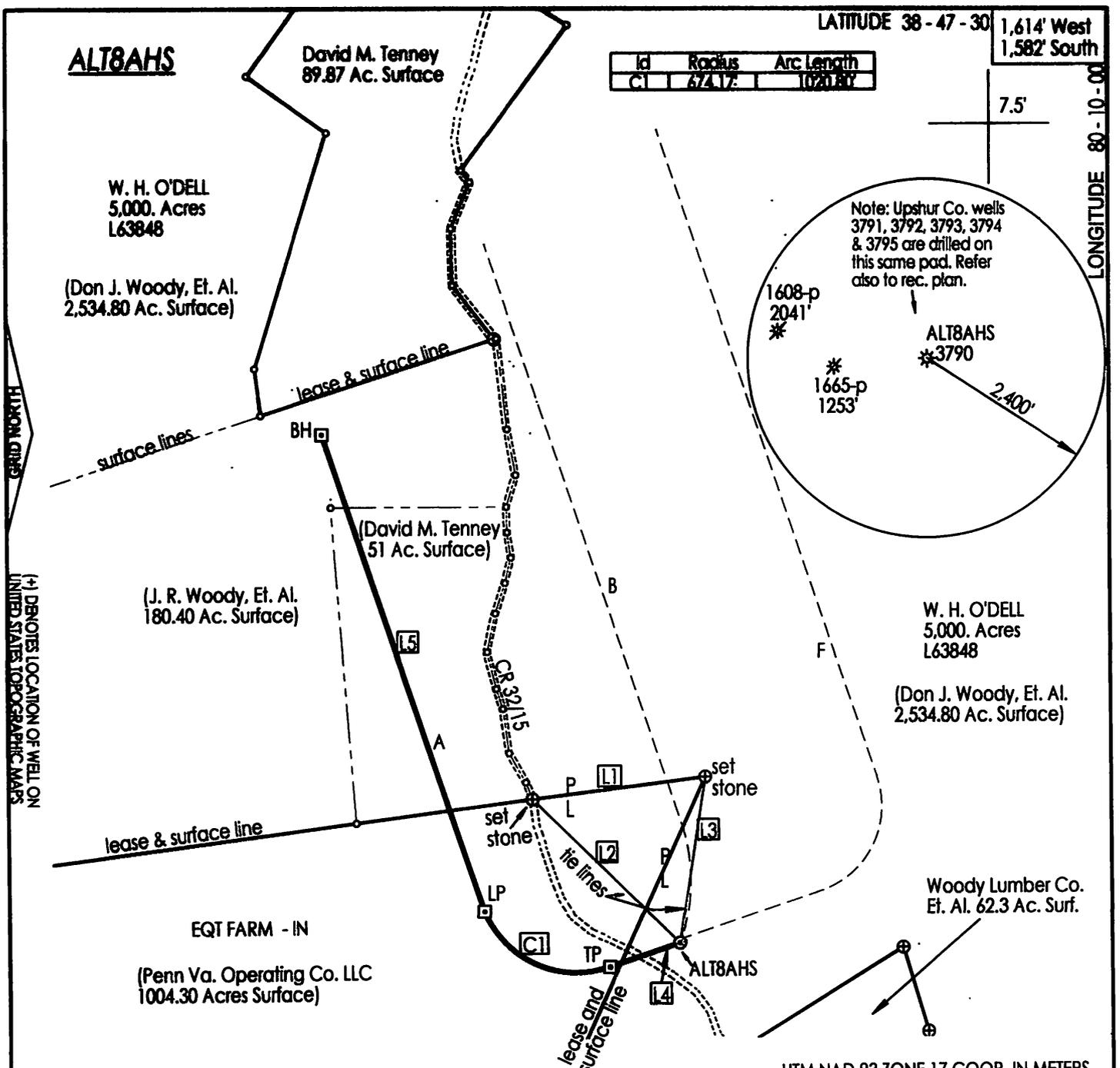
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COORDINATE BASIS  
NAD27 WV N STATE PLANE

NORTH

LAND SURVEYING SERVICES  
21 Cedar Lane  
Bridgeport, WV 26330  
304-842-2018

|  |                          |                       |
|--|--------------------------|-----------------------|
| CNX Gas Company LLC<br>P. O. Box 1248<br>Jane Lew, WV 26378                |                          |                       |
| PLAT SHOWING WATER PURVEYORS WITHIN<br>2,500 FEET OF THE ALT8HS PAD CENTER |                          |                       |
| DISTRICT<br>Washington   | COUNTY<br>Upshur         | STATE<br>WV           |
| DATE<br>Oct. 22, 2012  | SCALE<br>1" = 733.33 ft. | DWG NO.<br>alt8wtrpur |

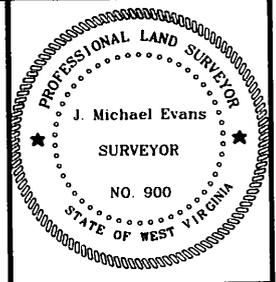


| Id | Bearing       | Distance | NAD 27 WV NORTH SPC |                | Description   | UTM NAD 83 ZONE 17 COOR. IN METERS |              | Description |
|----|---------------|----------|---------------------|----------------|---------------|------------------------------------|--------------|-------------|
|    |               |          | North               | East           |               | North                              | East         |             |
| L1 | S 83°00'11" W | 1173.90' | 105355.87000'       | 1808349.30000' | ALT8AHS       | 4,293,509.54 m                     | 571,905.25 m | ALT8AHS     |
| L2 | S 45°20'50" E | 1387.08' | 105196.39035'       | 1807875.41579' | TANGENT POINT | 4,293,458.56 m                     | 571,761.69 m | TANGENT PT. |
| L3 | N 9°04'07" E  | 1132.00' | 105578.43871'       | 1807031.85931' | LANDING POINT | 4,293,570.69 m                     | 571,502.78 m | LANDING PT. |
| L4 | S 71°24'00" W | 500.00'  | 108781.89593'       | 1805953.77684' | BOTTOM HOLE   | 4,294,541.16 m                     | 571,158.20 m | BOTTOM HOLE |
| L5 | N 18°34'00" W | 3380.00' |                     |                |               |                                    |              |             |

FILE NUMBER: M 6-Q P 10  
 DRAWING NUMBER: cnxalt8ahrs3  
 SCALE: 1" = 1,000  
 MINIMUM DEGREE OF ACCURACY: Centimeter  
 PROVEN SOURCE OF ELEVATION: DGPS Survey  
RTK Centimeter System

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENERGY.

(SIGNED) J. Michael Evans  
 J. Michael Evans, P. S. #900



STATE OF WEST VIRGINIA  
 DIVISION OF ENVIRONMENTAL PROTECTION  
 OFFICE OF OIL AND GAS  
 #10 McJUNKIN ROAD  
 NITRO, WV 25143-2506  
 FORM WW-6

WELL TYPE: OIL  GAS  LIQUID INJECTION  WASTE DISPOSAL   
 (IF "GAS") PRODUCTION  STORAGE  DEEP  SHALLOW

LOCATION: ELEVATION 2,459.5' (749.66 m) WATERSHED Panther Creek  
 DISTRICT Washington COUNTY Upshur  
 QUADRANGLE Alton 7.5' LEASE NUMBER L63848

SURFACE OWNER Don J. Woody, Et. Al. ACREAGE 2,534.80  
 OIL & GAS ROYALTY OWNER W. H. O'Dell 5000. Acres, EQT Farm - In LEASE ACREAGE 5,000.

PROPOSED WORK: DRILL  CONVERT  DRILL DEEPER  REDRILL  FRACTURE OR STIMULATE  PLUG OFF OLD FORMATION   
 PERFORATE NEW FORMATION  OTHER PHYSICAL CHANGE (SPECIFY) HORIZONTAL

TARGET FORMATION Marcellus ESTIMATED DEPTH TVD 7,490' TMD 11,890'

WELL OPERATOR CNX Gas Company LLC DESIGNATED AGENT Jeremy Jones  
 ADDRESS P. O. Box 1248, Jane Lew, WV 26378 ADDRESS P. O. Box 1248, Jane Lew, WV 26378

LAND SURVEYING SERVICES  
 21 CEDAR LANE, BRIDGEPORT, WV 26330  
 PHONE: 304-842-2018 OR 842-5762

DATE: January 17, 2013

OPERATORS WELL NO.: ALT8AHS  
 API WELL NO. 47-097 Re work 3790 HGA  
 STATE COUNTY PERMIT

COUNTY NAME: UPSHUR  
 PERMIT: 3790 HGA