



**Division of Air Quality**  
 601 57<sup>th</sup> Street  
 Charleston, WV 25304  
 Telephone Number: (304) 926-0475  
 Fax Number: (304) 926-0479

## Proposed Opacity Test Protocol

### 1. Facility Information

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### 2. Air Pollution Source to be Tested

Type of facility/source: \_\_\_\_\_  
 Plant ID #: \_\_\_\_\_ Relevant permit #(s): \_\_\_\_\_  
 Address/location: \_\_\_\_\_  
 \_\_\_\_\_  
 Directions to Source (or map attached): \_\_\_\_\_  
 \_\_\_\_\_  
 Reason for Test: \_\_\_\_\_ Condition of permit \_\_\_\_\_ Consent Order  
 \_\_\_\_\_ Administrative Order  
 \_\_\_\_\_ Other (specify) \_\_\_\_\_

### 3. Anticipated Test Date(s)

\_\_\_\_\_

### 4. Testing Firm Information

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Number of sources tested by firm: \_\_\_\_\_  
 Number of sources in West Virginia tested by firm last 12 months; \_\_\_\_\_

## 5. Source Information

a. Type of source/process to be tested: \_\_\_\_\_  
\_\_\_\_\_

b. Maximum continuous operating rate \_\_\_\_\_  
(manufacturers rating)

c. Historical maximum operating rate: \_\_\_\_\_

d. Historical average operating rate: \_\_\_\_\_

e. Expected operating rate for test: \_\_\_\_\_

f. Fuel(s) normally burned:

Type:

Consumption rate:


g. Type(s) of control equipment used for source: \_\_\_\_\_  
\_\_\_\_\_

h. Source/process operational data to be recorded during test:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

i. Control equipment data to be recorded during test:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 6. Points to be Read

12/15/05

