

# American Public University System

American Military University | American Public University

111 West Congress Street  
Charles Town, WV 25414  
Tel 877-755-2787  
www.apus.edu

August 22, 2016

WV Department of Environmental Protection  
Division of Air Quality  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304



Dear Mr. Gene Coccari,

Enclosed is our G60-C Class II Emergency Generator General Permit Registration application for our two emergency generators located on our university campus situated within the borders of Charles Town and Ranson, West Virginia. These generators will run in the event of a power loss. Enclosed is our completed permit application, two CDs, and permit fee check.

If you have any questions concerning this permit application, please contact APUS facilities manager Mel Dilley at 304-885-5299. His email address is [mdilley@apus.edu](mailto:mdilley@apus.edu).

Sincerely,



Michael Gunia  
Associated Vice President, Facilities  
American Public University System  
304-724-3856  
[mgunia@apus.edu](mailto:mgunia@apus.edu)



WEST VIRGINIA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 DIVISION OF AIR QUALITY  
 601 57<sup>th</sup> Street, SE  
 Charleston, WV 25304  
 Phone: (304) 926-0475 • www.dep.wv.gov/daq

**APPLICATION FOR GENERAL PERMIT REGISTRATION**  
 CONSTRUCT, MODIFY, RELOCATE OR ADMINISTRATIVELY UPDATE  
 A STATIONARY SOURCE OF AIR POLLUTANTS

X CONSTRUCTION      MODIFICATION      RELOCATION      CLASS I ADMINISTRATIVE UPDATE  
 CLASS II ADMINISTRATIVE UPDATE

**CHECK WHICH TYPE OF GENERAL PERMIT REGISTRATION YOU ARE APPLYING FOR:**

G10-D – Coal Preparation and Handling  
 G20-B – Hot Mix Asphalt  
 G30-D – Natural Gas Compressor Stations  
 G33-A – Spark Ignition Internal Combustion Engines  
 G35-A – Natural Gas Compressor Stations (Flare/Glycol Dehydration Unit)

G40-C – Nonmetallic Minerals Processing  
 G50-B – Concrete Batch  
 X G60-C - Class II Emergency Generator  
 G65-C – Class I Emergency Generator  
 G70-A – Class II Oil and Natural Gas Production Facility



**SECTION I. GENERAL INFORMATION**

1. Name of applicant (as registered with the WV Secretary of State's Office): American Public University System, Inc.		2. Federal Employer ID No. (FEIN): 01-0724370	
3. Applicant's mailing address: 111 West Congress Street Charles Town, WV 25414-1621		4. Applicant's physical address: 111 West Congress Street Charles Town, WV 25414-1621	
5. If applicant is a subsidiary corporation, please provide the name of parent corporation: American Public Education, Inc.			
6. WV BUSINESS REGISTRATION. Is the applicant a resident of the State of West Virginia?      X YES      NO – IF YES, provide a copy of the Certificate of Incorporation/ Organization / Limited Partnership (one page) including any name change amendments or other Business Registration Certificate as Attachment A. – IF NO, provide a copy of the Certificate of Authority / Authority of LLC / Registration (one page) including any name change amendments or other Business Certificate as Attachment A.			

**SECTION II. FACILITY INFORMATION**

7. Type of plant or facility (stationary source) to be constructed, modified, relocated or administratively updated (e.g., coal preparation plant, primary crusher, etc.): Education Facility – Emergency Generator		8a. Standard Industrial Classification (SIC) code: 8221	AND	8b. North American Industry System (NAICS) code: 611310
9. DAQ Plant ID No. (for existing facilities only): N/A _____		10. List all current 45CSR13 and other General Permit numbers associated with this process (for existing facilities only): N/A _____ _____		

**A: PRIMARY OPERATING SITE INFORMATION**

11A. Facility name of primary operating site:  American Public University System	12A. Address of primary operating site:  Mailing: 111 West Congress St., Charles Town, WV 25414 Physical: (EG1): 393 N. Lawrence St., Charles Town, WV 25414 and (EG2): 303 W. Third Ave., Ranson, WV 25438	
13A. Does the applicant own, lease, have an option to buy, or otherwise have control of the proposed site? <span style="float:right"><b>X YES</b>    <b>NO</b></span> - IF YES, please explain: Applicant owns sites - IF NO, YOU ARE NOT ELIGIBLE FOR A PERMIT FOR THIS SOURCE.		
14A. - For <b>Modifications or Administrative Updates</b> at an existing facility, please provide directions to the present location of the facility from the nearest state road; - For <b>Construction or Relocation</b> permits, please provide directions to the proposed new site location from the nearest state road. Include a <b>MAP as Attachment F</b> .  See attachment F (map and directions)  The facilities are located on the APUS University campus.		
15A. Nearest city or town:  Charles Town, WV	16A. County:  Jefferson	17A. UTM Coordinates:  Northing (KM): 4352201 Easting (KM): 253656 Zone: 18S
18A. Briefly describe the proposed new operation or change (s) to the facility:  Two emergency generators installed to ensure uninterrupted campus operations.		19A. Latitude & Longitude Coordinates (NAD83, Decimal Degrees to 5 digits):  Latitude: 39.29227 Longitude: -77.86270

**B: 1<sup>ST</sup> ALTERNATE OPERATING SITE INFORMATION (only available for G20, G40, & G50 General Permits)**

11B. Name of 1 <sup>st</sup> alternate operating site:  _____  _____	12B. Address of 1 <sup>st</sup> alternate operating site:  Mailing: _____ Physical: _____  _____  _____	
13B. Does the applicant own, lease, have an option to buy, or otherwise have control of the proposed site? <span style="float:right"><b>X YES</b>    <b>NO</b></span> - IF YES, please explain: _____  _____ - IF NO, YOU ARE NOT ELIGIBLE FOR A PERMIT FOR THIS SOURCE.		
14B. - For <b>Modifications or Administrative Updates</b> at an existing facility, please provide directions to the present location of the facility from the nearest state road; - For <b>Construction or Relocation</b> permits, please provide directions to the proposed new site location from the nearest state road. Include a <b>MAP as Attachment F</b> .  _____  _____  _____		

15B. Nearest city or town:	16B. County:	17B. UTM Coordinates: Northing (KM): _____ Easting (KM): _____ Zone: _____
18B. Briefly describe the proposed new operation or change (s) to the facility:		19B. Latitude & Longitude Coordinates (NAD83, Decimal Degrees to 5 digits): Latitude: _____ Longitude: _____

**C: 2<sup>ND</sup> ALTERNATE OPERATING SITE INFORMATION (only available for G20, G40, & G50 General Permits):**

11C. Name of 2 <sup>nd</sup> alternate operating site: _____	12C. Address of 2 <sup>nd</sup> alternate operating site: Mailing: _____ Physical: _____
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13C. Does the applicant own, lease, have an option to buy, or otherwise have control of the proposed site? **9 YES 9 NO**

— IF YES, please explain: \_\_\_\_\_

— IF NO, YOU ARE NOT ELIGIBLE FOR A PERMIT FOR THIS SOURCE.

14C. — For **Modifications or Administrative Updates** at an existing facility, please provide directions to the present location of the facility from the nearest state road;

— For **Construction or Relocation** permits, please provide directions to the proposed new site location from the nearest state road. Include a **MAP as Attachment F.**

\_\_\_\_\_

\_\_\_\_\_

15C. Nearest city or town:	16C. County:	17C. UTM Coordinates: Northing (KM): 435201 Easting (KM): 253656 Zone: 18S
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18C. Briefly describe the proposed new operation or change (s) to the facility: Two emergency generators installed to ensure continual campus operations	19C. Latitude & Longitude Coordinates (NAD83, Decimal Degrees to 5 digits): Latitude: 39.29227 Longitude: -77.86270
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20. Provide the date of anticipated installation or change: ____/____/____ X If this is an <b>After-The-Fact</b> permit application, provide the date upon which the proposed change did happen: : 6/15/2012 = EG1 (Bldg 393) 5/15/2012 = EG2 (Bldg 303)	21. Date of anticipated Start-up if registration is granted: 9/23/2012 = EG1 (Bldg 393) 9/23/2015 = EG2 (Bldg 303)
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22. Provide maximum projected **Operating Schedule** of activity/activities outlined in this application if other than 8760 hours/year. (Note: anything other than 24/7/52 may result in a restriction to the facility's operation). Scheduled Testing EG1 (Bldg 393 ea. Monday 6-6:30AM) Scheduled Testing EG2 (Bldg 303 ea. Monday 6:30-7 AM)

Hours per day 1 Days per week 1 Weeks per year \_\_\_\_\_ Percentage of operation \_\_\_\_\_

### SECTION III. ATTACHMENTS AND SUPPORTING DOCUMENTS

23. Include a check payable to WVDEP – Division of Air Quality with the appropriate application fee (per 45CSR22 and 45CSR13).

24. Include a Table of Contents as the first page of your application package.

All of the required forms and additional information can be found under the Permitting Section (General Permits) of DAQ's website, or requested by phone.

25. Please check all attachments included with this permit application. Please refer to the appropriate reference document for an explanation of the attachments listed below.

- X ATTACHMENT A : CURRENT BUSINESS CERTIFICATE
- X ATTACHMENT B: PROCESS DESCRIPTION
- X ATTACHMENT C: DESCRIPTION OF FUGITIVE EMISSIONS
- X ATTACHMENT D: PROCESS FLOW DIAGRAM
- X ATTACHMENT E: PLOT PLAN
- X ATTACHMENT F: AREA MAP
- X ATTACHMENT G: EQUIPMENT DATA SHEETS AND REGISTRATION SECTION APPLICABILITY FORM
- X ATTACHMENT H: AIR POLLUTION CONTROL DEVICE SHEETS
- X ATTACHMENT I: EMISSIONS CALCULATIONS
- X ATTACHMENT J: CLASS I LEGAL ADVERTISEMENT
- X ATTACHMENT K: ELECTRONIC SUBMITTAL
- X ATTACHMENT L: GENERAL PERMIT REGISTRATION APPLICATION FEE
- X ATTACHMENT M: SITING CRITERIA WAIVER
  
- ATTACHMENT N: MATERIAL SAFETY DATA SHEETS (MSDS)
- ATTACHMENT O: EMISSIONS SUMMARY SHEETS
- OTHER SUPPORTING DOCUMENTATION NOT DESCRIBED ABOVE (Equipment Drawings, Aggregation Discussion, etc.)

Please mail an original and two copies of the complete General Permit Registration Application with the signature(s) to the DAQ Permitting Section, at the address shown on the front page of this application. Please DO NOT fax permit applications. For questions regarding applications or West Virginia Air Pollution Rules and Regulations, please refer to the website shown on the front page of the application or call the phone number also provided on the front page of the application.

SECTION IV. CERTIFICATION OF INFORMATION

This General Permit Registration Application shall be signed below by a Responsible Official. A Responsible Official is a President, Vice President, Secretary, Treasurer, General Partner, General Manager, a member of a Board of Directors, or Owner, depending on business structure. A business may certify an Authorized Representative who shall have authority to bind the Corporation, Partnership, Limited Liability Company, Association, Joint Venture or Sole Proprietorship. Required records of daily throughput, hours of operation and maintenance, general correspondence, Emission Inventory, Certified Emission Statement, compliance certifications and all required notifications must be signed by a Responsible Official or an Authorized Representative. If a business wishes to certify an Authorized Representative, the official agreement below shall be checked off and the appropriate names and signatures entered. Any administratively incomplete or improperly signed or unsigned Registration Application will be returned to the applicant.

FOR A CORPORATION (domestic or foreign)

I certify that I am a President, Vice President, Secretary, Treasurer or in charge of a principal business function of the corporation

FOR A PARTNERSHIP

I certify that I am a General Partner

FOR A LIMITED LIABILITY COMPANY

I certify that I am a General Partner or General Manager

FOR AN ASSOCIATION

I certify that I am the President or a member of the Board of Directors

FOR A JOINT VENTURE

I certify that I am the President, General Partner or General Manager

FOR A SOLE PROPRIETORSHIP

I certify that I am the Owner and Proprietor

I hereby certify that (please print or type) Michael E White VP Tax Facilities Budget is an Authorized Representative and in that capacity shall represent the interest of the business (e.g., Corporation, Partnership, Limited Liability Company, Association Joint Venture or Sole Proprietorship) and may obligate and legally bind the business. If the business changes its Authorized Representative, a Responsible Official shall notify the Director of the Office of Air Quality immediately, and/or,

I hereby certify that all information contained in this General Permit Registration Application and any supporting documents appended hereto is, to the best of my knowledge, true, accurate and complete, and that all reasonable efforts have been made to provide the most comprehensive information possible

Signature Michael White Responsible Official Date 8-30-2016  
(please use blue ink)

Name & Title \_\_\_\_\_  
(please print or type)

Signature Michael Gunia Authorized Representative (if applicable) Date 8-30-2016  
(please use blue ink)

Applicant's Name Michael Gunia

Phone & Fax 304-724-3856 Phone 304-724-0950 Fax

Email mgunia@apus.edu



WEST VIRGINIA  
STATE TAX DEPARTMENT

**BUSINESS REGISTRATION  
CERTIFICATE**

ISSUED TO:  
AMERICAN PUBLIC UNIVERSITY SYSTEM INC  
111 W CONGRESS ST  
CHARLES TOWN, WV 25414-1621

BUSINESS REGISTRATION ACCOUNT NUMBER: 1005-7224

This certificate is issued on: 09/09/2016

*This certificate is issued by  
the West Virginia State Tax Commissioner  
in accordance with Chapter 11, Article 12, of the West Virginia Code*

*The person or organization identified on this certificate is registered  
to conduct business in the State of West Virginia at the location above.*

This certificate shall be permanent until cessation of the business for which the certificate of registration was granted or until it is suspended, revoked or cancelled by the Tax Commissioner.

Change in name or change of location shall be considered a cessation of the business and a new certificate shall be required.

TRAVELING/STREET VENDORS: Must carry a copy of this certificate in every vehicle operated by them.  
CONTRACTORS, DRILLING OPERATORS, TIMBER/LOGGING OPERATIONS: Must have a copy of this certificate displayed at every job site within West Virginia.

***American Public University System***

***111 West Congress Street***

***Charles Town, WV 25414-1621***

### **Section III. Attachments and Supporting Documents**

#### **Attachment B – Process Description**

Both EG1 (located at building 393) and EG2 (located at building 303) have scheduled equipment checks on a quarterly basis, specifically during the months of January, March, June, and September.

***American Public University System***

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***Charles Town, WV 25414-1621***

**Section III. Attachments and Supporting Documents**

**Attachment C – Description of Fugitive Emissions**

There are no fugitive emissions associated with the generators.

***American Public University System***

***111 West Congress Street***

***Charles Town, WV 25414-1621***

**Section III. Attachments and Supporting Documents**

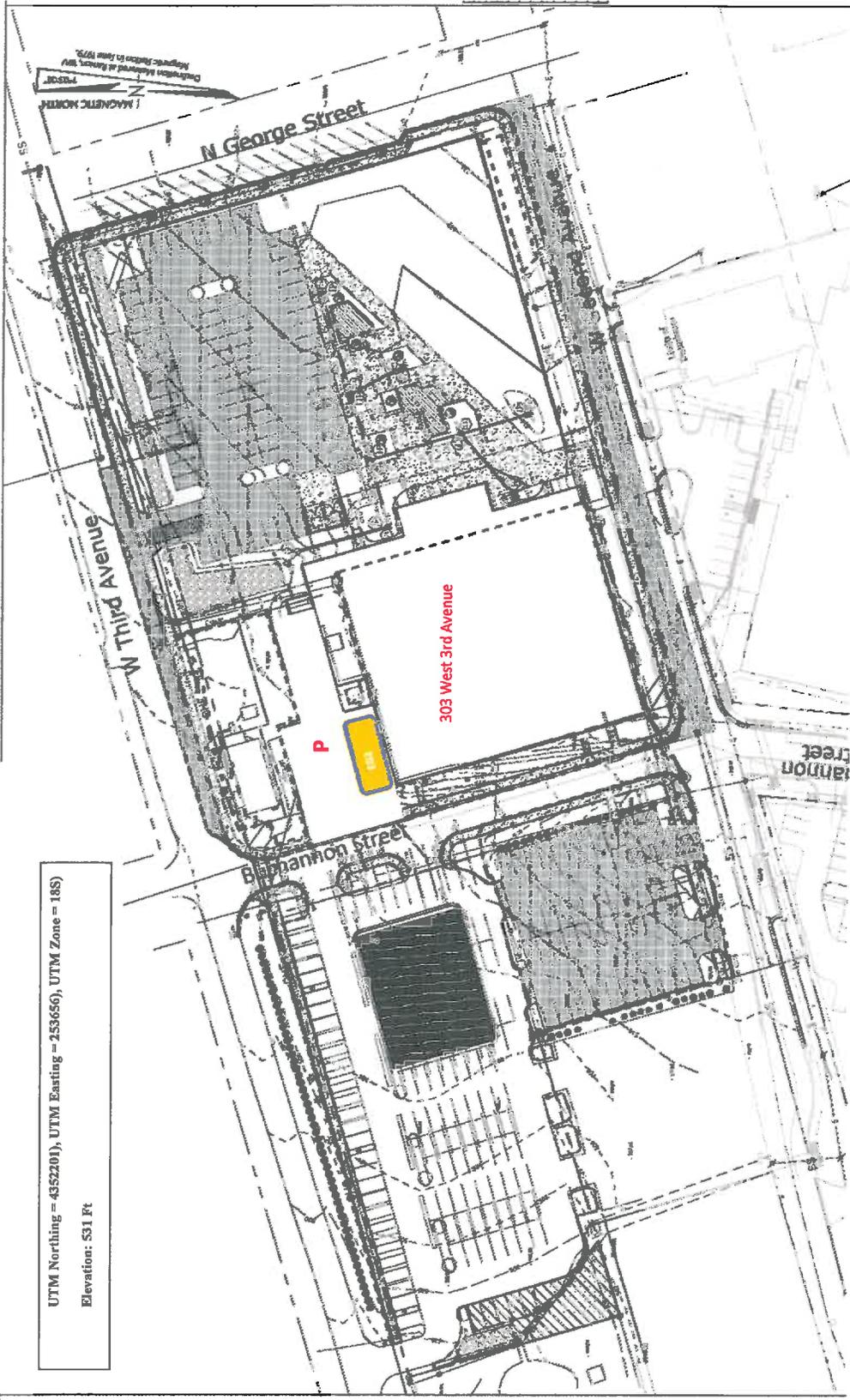
**Attachment D – Process Flow Diagram**

There are no process flow diagrams associated with the generators.



393 North Lawrence Street, Charles Town, WV

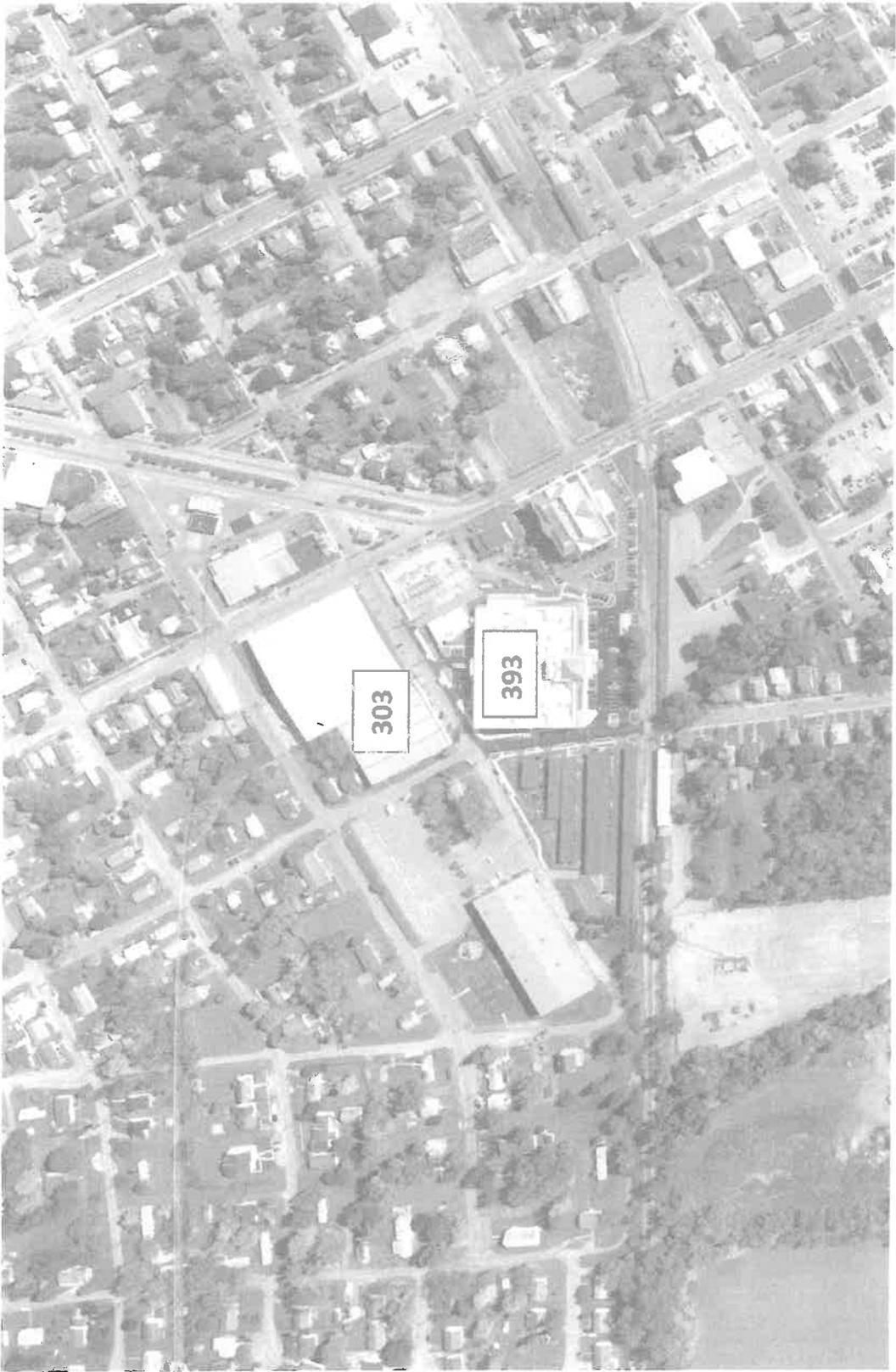




UTM Northing = 4352201, UTM Easting = 253656, UTM Zone = 18S  
Elevation: 531 Ft

303 West Third Avenue, Ranson, WV





## YOUR TRIP TO:



25414, WV

5 HR 17 MIN | 295.4 MI

Start of next leg of route

1. Start out going north on S Park Rd toward Glen Cove Dr.  
Then 1.16 miles 1.16 total miles
2. Turn right onto Maccorkle Ave SE/WV-61.  
*Maccorkle Ave SE is 0.1 miles past Chesterfield Ave.*  
*If you are on 33rd St SE and reach Noyes Ave you've gone a little too far.*  
Then 0.22 miles 1.38 total miles
3. Turn left onto 36th St SE.  
*36th St SE is just past 35th St SE.*  
*Sicilia's Pizzeria is on the corner.*  
*If you are on WV-61 and reach 37th St SE you've gone a little too far.*  
Then 0.22 miles 1.60 total miles
4. 36th St SE becomes Kanawha City Bridge.  
Then 0.18 miles 1.78 total miles
5. Merge onto I-64 W/I-77 N.  
Then 2.66 miles 4.44 total miles
6. Keep right to take I-77 N toward I-79/Parkersburg.  
Then 1.89 miles 6.33 total miles
7. Keep right to take I-79 N via EXIT 104 toward Clarksburg.  
Then 97.85 miles 104.18 total miles
8. Take the US-33/US-119 exit, EXIT 99, toward Buckhannon/Weston.  
Then 0.27 miles 104.45 total miles
9. Keep right to take the ramp toward Buckhannon/Elkins.  
Then 0.13 miles 104.58 total miles
10. Merge onto US-33 E.  
Then 35.22 miles 139.80 total miles
11. Stay straight to go onto US-219 N.  
Then 4.81 miles 144.61 total miles
12. Turn right to stay on US-219 N.  
Then 0.23 miles 144.83 total miles
13. Turn slight left onto US-219 N/County Hwy-7/Clifton-Nail Run.  
Then 0.20 miles 145.04 total miles
14. Take the 1st right onto US-219 N.  
*If you are on County Hwy-7 and reach County Hwy-3/3 you've gone about 0.5 miles too far.*  
Then 14.75 miles 159.79 total miles
15. Turn right onto 1st St/US-219 N/WV-72.  
*Little Andl's Restaurant is on the right.*  
*If you are on Chestnut St and reach 2nd St you've gone a little too far.*  
Then 0.41 miles 160.20 total miles
16. Turn right onto Pennsylvania Ave/US-219 N/WV-72. Continue to follow US-219 N.  
*Performance Motor Sales Inc is on the corner.*  
Then 13.30 miles 173.51 total miles
17. Turn right onto WV-32/Spruce St. Continue to follow WV-32.  
Then 2.18 miles 175.69 total miles

# **G60-C REGISTRATION APPLICATION FORMS**

## General Permit G60-C Registration Section Applicability Form

General Permit G60-C was developed to allow qualified registrants to seek registration for emergency generator(s).

General Permit G60-C allows the registrant to choose which sections of the permit that they wish to seek registration under. Therefore, please mark which sections that you are applying for registration under. Please keep in mind, that if this registration is approved, the issued registration will state which sections will apply to your affected facility.

Section 5	Reciprocating Internal Combustion Engines (R.I.C.E.)*	<input type="checkbox"/>
Section 6	Tanks	<input type="checkbox"/>
Section 7	Standards of Performance for Stationary Compression Ignition Internal Combustion Engines (40CFR60 Subpart IIII)	X
Section 8	Standards of Performance for Stationary Spark Ignition Internal Combustion Engines (40CFR60 Subpart JJJJ)	<input type="checkbox"/>

\* **Affected facilities that are subject to Section 5 may also be subject to Sections 7 or 8. Therefore, if the applicant is seeking registration under both sections, please select both.**

### EMERGENCY GENERATOR ENGINE DATA SHEET

Source Identification Number <sup>1</sup>		EG-1		EG-2			
Engine Manufacturer and Model		Mitsubishi		Mitsubishi			
Manufacturer's Rated bhp/rpm		617@1800		1528@1800			
Date Installed/Modified/Removed <sup>3</sup>		NS		NS			
Source Status							
Engine Manufactured/Reconstruction Date <sup>4</sup>							
Is this a Certified Stationary Spark Ignition Engine according to 40CFR60 Subpart IIII? (Yes or No) <sup>5</sup>		Yes		YES			
Is this a Certified Stationary Spark Ignition Engine according to 40CFR60 Subpart JJJJ? (Yes or No) <sup>6</sup>		--		--			
Engine, Fuel and Combustion Data	Engine Type <sup>7</sup>	LB4S		LB4S			
	APCD Type <sup>8</sup>	--		--			
	Fuel Type <sup>9</sup>	2FO		2FO			
	H <sub>2</sub> S (gr/100 scf)	0		0			
	Operating bhp/rpm	617		1528			
	BSFC (Btu/bhp-hr)	--		--			
	Fuel throughput (ft <sup>3</sup> /hr)	--		--			
	Fuel throughput (MMft <sup>3</sup> /yr)	--		--			
	Operation (hrs/yr)	500 (potential)		500 potential			
Reference <sup>10</sup>	Potential Emissions <sup>11</sup>	lbs/hr	tons/yr	lbs/hr	tons/yr	lbs/hr	tons/yr
MD	NO <sub>x</sub>	3.344	0.836	13.46	3.365		
MD	CO	0.61	0.153	1.51	0.38		
MD	VOC	0.1	0.025	1.41	0.353		
MD	SO <sub>2</sub>	1.26	0.3162	3.133	0.7833		
MD	PM <sub>10</sub>	0.1	0.025	0.43	0.11		
AP*	Formaldehyde	0.29	0.0725	0.71	0.177		

\*Used aldehydes as surrogate

1. Enter the appropriate Source Identification Number for each emergency generator. Generator engines should be designated EG-1, EG-2, EG-3 etc. If more than three (3) engines exist, please use additional sheets.
2. Enter the Source Status using the following codes:
 

NS	Construction of New Source (installation)	ES	Existing Source
MS	Modification of Existing Source	RS	Removal of Source



### STORAGE TANK DATA SHEET

Source ID # <sup>1</sup>	Status <sup>2</sup>	Content <sup>3</sup>	Volume <sup>4</sup>	Dia <sup>5</sup>	Throughput <sup>6</sup>	Orientation <sup>7</sup>	Liquid Height <sup>8</sup>
T01	EXIST	2FO	650		285	HORZ	2.9
T02	NEW	2FO	5525		N/A	HORZ	

1. Enter the appropriate Source Identification Numbers (Source ID #) for each storage tank located at the compressor station. Tanks should be designated T01, T02, T03, etc.
2. Enter storage tank Status using the following:
 

EXIST Existing Equipment	NEW Installation of New Equipment
REM Equipment Removed	
3. Enter storage tank content such as condensate, pipeline liquids, glycol (DEG or TEG), lube oil, etc.
4. Enter storage tank volume in gallons.
5. Enter storage tank diameter in feet.
6. Enter storage tank throughput in gallons per year.
7. Enter storage tank orientation using the following:
 

VERT Vertical Tank	HORZ Horizontal Tank
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8. Enter storage tank average liquid height in feet.

**EMERGENCY GENERATOR EMISSION SUMMARY SHEET FOR CRITERIA POLLUTANTS**

Emergency Generator Location:		Registration Number (Agency Use) <u>G60-C</u>													
Source ID No.	Potential Emissions (lbs/hr)										Potential Emissions (tons/yr)				
	NO <sub>x</sub>	CO	VOC	SO <sub>2</sub>	PM <sub>10</sub>	NO <sub>x</sub>	CO	VOC	SO <sub>2</sub>	PM <sub>10</sub>	CO	VOC	SO <sub>2</sub>	PM <sub>10</sub>	
EG-1	3.344	0.61	0.1		0.1	0.836	0.153	0.025		0.025	0.153	0.025		0.025	
EG-2	13.46	1.51	1.41		0.43	3.365	0.38	0.353			0.38			0.11	
<b>Total</b>															

**EMERGENCY GENERATOR EMISSION SUMMARY SHEET FOR HAZARDOUS/TOXIC POLLUTANTS**

Emergency Generator Location:		Registration Number (Agency Use) <u>G60-C</u>												
Source ID No.	Potential Emissions (lbs/hr)							Potential Emissions (tons/yr)						
	Benzene	Ethyl-benzene	Toluene	Xylenes	n-Hexane	Formaldehyde	Benzene	Ethyl-benzene	Toluene	Xylenes	n-Hexane	Formaldehyde		
EG-1														
EG-2														
<b>Total</b>														

***American Public University System***

***111 West Congress Street***

***Charles Town, WV 25414-1621***

**Section III. Attachments and Supporting Documents**

**Attachment H –Air Pollution Control Device Data Sheet**

This information is not required for General Permit G60-C.

## Kirk, Sherry

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**From:** Coccari, Gene M <Gene.M.Coccari@wv.gov>  
**Sent:** Tuesday, February 02, 2016 11:42 AM  
**To:** Kirk, Sherry  
**Subject:** RE: APUS Emergency Generator Emissions Calculations

**Categories:** Purple Category, Red Category

Hello-

Thank you for the information on the two emergency generators located at American Public University System's Charles Town, WV campus. I took the information provided on each engine's "Emission Data Sheet" and converted the emission amounts listed below. This e-mail, the "Emission Data Sheets," and the Certificates of Conformity (which shows that each engine complies with the federal rule outlined in Subpart IIII) should all be included in the emissions calculation section of the general permit.

The emissions for the 400 kW emergency generator outlined are as follows, which when multiplied by the 460 kW engine output and divided by 454 gm/lb yields emissions in pounds per hour (PPH):

$$\begin{aligned}\text{NO}_x &= 3.3 \text{ gm/kW-hr} * 460 \text{ kW} \div 454 \text{ gm/lb} = 3.344 \text{ PPH} \\ \text{CO} &= 0.6 \text{ gm/kW-hr} * 460 \text{ kW} \div 454 \text{ gm/lb} = 0.61 \text{ PPH} \\ \text{PM} &= 0.1 \text{ gm/kW-hr} * 460 \text{ kW} \div 454 \text{ gm/lb} = 0.1 \text{ PPH} \\ \text{VOCs}^* &= 0.1 \text{ gm/kW-hr} * 460 \text{ kW} \div 454 \text{ gm/lb} = 0.1 \text{ PPH}\end{aligned}$$

These amounts are multiplied by 500 hr/yr (the yearly potential allowed for emergency generators) and divided by 2000 lb/ton to derive yearly emissions in tons per year (TPY):

$$\begin{aligned}\text{NO}_x &= 3.344 \text{ PPH} * 500 \text{ hr/yr} \div 2000 \text{ lb/ton} = 0.836 \text{ TPY} \\ \text{CO} &= 0.61 \text{ PPH} * 500 \text{ hr/yr} \div 2000 \text{ lb/ton} = 0.153 \text{ TPY} \\ \text{PM} &= 0.1 \text{ PPH} * 500 \text{ hr/yr} \div 2000 \text{ lb/ton} = 0.025 \text{ TPY} \\ \text{VOCs} &= 0.1 \text{ PPH} * 500 \text{ hr/yr} \div 2000 \text{ lb/ton} = 0.025 \text{ TPY}\end{aligned}$$

The emissions for the 900 kW emergency generator outlined are as follows, which when multiplied by the 1140 kW engine output and divided by 454 gm/lb yields emissions in pounds per hour (PPH):

$$\begin{aligned}\text{NO}_x &= 5.36 \text{ gm/kW-hr} * 1140 \text{ kW} \div 454 \text{ gm/lb} = 13.46 \text{ PPH} \\ \text{CO} &= 0.6 \text{ gm/kW-hr} * 1140 \text{ kW} \div 454 \text{ gm/lb} = 1.51 \text{ PPH} \\ \text{PM} &= 0.17 \text{ gm/kW-hr} * 1140 \text{ kW} \div 454 \text{ gm/lb} = 0.43 \text{ PPH} \\ \text{VOCs}^* &= 0.56 \text{ gm/kW-hr} * 1140 \text{ kW} \div 454 \text{ gm/lb} = 1.41 \text{ PPH}\end{aligned}$$

These amounts are multiplied by 500 hr/yr (the yearly potential allowed for emergency generators) and divided by 2000 lb/ton to derive yearly emissions in tons per year (TPY):

$$\begin{aligned} \text{NO}_x &= 13.46 \text{ PPH} * 500 \text{ hr/yr} \div 2000 \text{ lb/ton} = 3.365 \text{ TPY} \\ \text{CO} &= 1.51 \text{ PPH} * 500 \text{ hr/yr} \div 2000 \text{ lb/ton} = 0.38 \text{ TPY} \\ \text{PM} &= 0.43 \text{ PPH} * 500 \text{ hr/yr} \div 2000 \text{ lb/ton} = 0.11 \text{ TPY} \\ \text{VOCs} &= 1.41 \text{ PPH} * 500 \text{ hr/yr} \div 2000 \text{ lb/ton} = 0.353 \text{ TPY} \end{aligned}$$

For each pollutant, adding the two amounts will give you the figures to list in the legal advertisement. Given the location of the facility, it should be eligible for DAQ's "Emergency Generator Class II General Permit Number G60-C," which can be downloaded at:

<http://www.dep.wv.gov/daq/permitting/Pages/airgeneralpermit.aspx>

Take a look at the general permit and the emissions calculated and let me know if this approach is satisfactory. Thank you.

\*HC or Hydrocarbons used as a surrogate for VOCs

**Gene M. Coccari**  
**Environmental Resource Analyst**  
**WV Department of Environmental Protection**  
**Small Business Assistance Program**  
**601 57th Street, SE**  
**Charleston, WV 25304**  
**[gene.m.coccari@wv.gov](mailto:gene.m.coccari@wv.gov)**  
**ph: (304) 926-0499 ext. 1245**  
**fax: (304) 926-0479**

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**From:** Kirk, Sherry [<mailto:SKirk@APUS.EDU>]  
**Sent:** Tuesday, February 02, 2016 9:15 AM  
**To:** Coccari, Gene M <[Gene.M.Coccari@wv.gov](mailto:Gene.M.Coccari@wv.gov)>  
**Cc:** Dilley, Mel <[MDilley@APUS.EDU](mailto:MDilley@APUS.EDU)>  
**Subject:** APUS Bldg 393-400kW

Good morning Mr. Coccari,

I hope you weathered well through the blizzard last week. I want to thank you for taking the time to answer my questions during our recent phone conversation regarding general permit G60-C for our two emergency generators located at our Charles Town, West Virginia headquarters.

Per your suggestion, I am sending two emails, one for each generator (bldg. 393 and 303) with corresponding emission data sheets, EPA certificate of conformity, and model detail information for each unit. I appreciate your offer to review these documents and run calculations for us in order to fill out the G60-C, Section G(Affected Source Sheets-section applicability form found on page 15) and Section I (Emissions Calculations).

Also per our phone conversation, once we complete the other portions of the permit, I will also forward it for your review to ensure it meets the WV Department of Environmental Protection requirements before final package and payment submission.

We appreciate your expertise in this matter.

Regards,

Sherry Kirk | Facilities Records & Operations Specialist, Facilities

**American Public University System**

American Military University | American Public University  
10110 Battleview Parkway, Suite 114, Manassas, VA 20109  
T 703-334-4737 | [skirk@apus.edu](mailto:skirk@apus.edu) | [www.apus.edu](http://www.apus.edu)

This message is private and confidential. If you have received it in error, please notify the sender and remove it from your system.



**400REOZJ**

**60 HZ. DIESEL INDUSTRIAL GENERATOR SET  
EMISSION DATA SHEET**

ENGINE INFORMATION			
Model:	John Deere, 6135HF485S	Bore:	132mm (5.2 in.)
Nameplate BPH @ 1800 RPM:	617	Stroke:	165mm (6.5 in.)
Type:	4-Cycle, 6 Cylinder, Inline	Displacement:	13.5 L (824 cu. in.)
Aspiration:	Turbocharged, Charge Air-Cooled	EPA Family:	CJDXL13.5103
Compression Ratio	16.0:1	EPA Certificate:	CJDXL13.5103-020

PERFORMANCE DATA:	Table 1			
	1/4 Standby	1/2 Standby	3/4 Standby	Full Standby
Engine bkW @ Stated Load	115.00	230.00	345.00	460.00
Fuel Consumption (g/kWh)	237.40	211.70	205.70	208.70
Exhaust Gas Flow (m <sup>3</sup> /min)				81.00
Exhaust Temperature (°C)				471.00

EXHAUST EMISSION DATA:	Table 2
	EPA CERTIFICATE DATA
HC (Total Unburned Hydrocarbons)	0.1
NOx (Oxides of Nitrogen as NO2)	3.3
CO (Carbon Monoxide)	0.6
PM (Particular Matter)	0.10

Values are in g/kWh unless otherwise noted

TEST METHODS AND CONDITIONS
The EPA Certificate Data in Table 2 is a weighted average value per ISO 8528 D2.

Data and specifications subject to change without notice  
 For further information, please contact Todd Loes at John Deere Power Systems, 319-292-6050



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
2012 MODEL YEAR  
CERTIFICATE OF CONFORMITY  
WITH THE CLEAN AIR ACT OF 1990**

**OFFICE OF TRANSPORTATION  
AND AIR QUALITY  
ANN ARBOR, MICHIGAN 48105**

**Certificate Issued To:** Deere & Company  
(U.S. Manufacturer or Importer)

**Certificate Number:** CJDXL13.5103-020

**Effective Date:**  
10/07/2011

**Expiration Date:**  
12/31/2012

Karl J. Simpson, Director  
Compliance and Innovative Strategies Division

**Issue Date:**  
10/07/2011

**Revision Date:**  
N/A

**Model Year:** 2012

**Manufacturer Type:** Original Engine Manufacturer

**Engine Family:** CJDXL13.5103

**Mobile/Stationary Indicator:** Stationary  
**Emissions Power Category:** 225<=kW<450  
**Fuel Type:** Diesel

**After Treatment Devices:** No After Treatment Devices Installed  
**Non-after Treatment Devices:** Engine Design Modification, Electronic/Electric EGR - Cooled, Non-standard Non-After Treatment Device Installed, Smoke Puff Limiter, Electronic Control

Pursuant to Section 111 and Section 213 of the Clean Air Act (42 U.S.C. sections 7411 and 7547) and 40 CFR Part 60, and subject to the terms and conditions prescribed in those provisions, this certificate of conformity is hereby issued with respect to the test engines which have been found to conform to applicable requirements and which represent the following engines, by engine family, more fully described in the documentation required by 40 CFR Part 60 and produced in the stated model year.

This certificate of conformity covers only those new compression-ignition engines which conform in all material respects to the design specifications that applied to those engines described in the documentation required by 40 CFR Part 60 and which are produced during the model year stated on this certificate of the said manufacturer, as defined in 40 CFR Part 60.

It is a term of this certificate that the manufacturer shall consent to all inspections described in 40 CFR 1068 and authorized in a warrant or court order. Failure to comply with the requirements of such a warrant or court order may lead to revocation or suspension of this certificate for reasons specified in 40 CFR Part 60. It is also a term of this certificate that this certificate may be revoked or suspended or rendered void *ab initio* for other reasons specified in 40 CFR Part 60.

This certificate does not cover engines sold, offered for sale, or introduced, or delivered for introduction, into commerce in the U.S. prior to the effective date of the certificate.

The actual engine power may lie outside the limits of the Emissions Power Category shown above. See the certificate application for details.

# KOHLER.

## Power Systems

### 900REOZMD

## 60 HZ. DIESEL INDUSTRIAL GENERATOR SET EMISSION DATA SHEET

### ENGINE INFORMATION

Model:	Mitsubishi, S12H-Y2PTAW-1	Bore:	150mm (5.91 in.)
Nameplate BPH @ 1800 RPM:	1528	Stroke:	175mm (6.89 in.)
Type:	4-Cycle, 12-V Cylinder	Displacement:	37.11 L (2265 cu.in.)
Aspiration:	Turbocharged	EPA Family:	FMVXL37.1BBA
Compression Ratio	14.5:1	EPA Certificate	FMVXL37.1BBA-010
Emission Control Device	Turbocharged and after cooled		

**Table 1**

PERFORMANCE DATA:	1/4	1/2	3/4	Full
	Standby	Standby	Standby	Standby
Engine bkW @ Stated Load	285.00	570.00	855.00	1140.00
Fuel Consumption (g/kWh)	242.00	224.00	224.00	211.00
Exhaust Gas Flow (m <sup>3</sup> /s)				270.00
Exhaust Temperature (°C)				488.00

### EXHAUST EMISSION DATA:

HC (Total Unburned Hydrocarbons)	0.56
NOx (Oxides of Nitrogen as NO <sub>2</sub> )	5.36
CO (Carbon Monoxide)	0.60
PM (Particular Matter)	0.17

**Table 2  
EPA CERTIFICATE DATA**

Values are in g/kWh

### TEST METHODS AND CONDITIONS

Data was recorded during steady-state rated engine speed ( $\pm 25$  RPM) with full load ( $\pm 2\%$ ). Pressures,

temperatures, and emission rates were stabilized

Fuel Spec	Type 2-D and ASTM D975 No.2D
Fuel Temperature	37 $\pm$ 10 ° C
Intake Temperature	25 ° C
Barometric Pressure	100 kPa (29.6 In Hg)
Relative Humidity	30 %
Standard	ISO 8178

The emission data here were taken from a single engine under the test condition shown above.

These data are subjected to instrumentation and engine to engine variability.

Data and specifications subject to change without notice

For further information, please contact MENA, 630-268-0750

	<b>UNITED STATES ENVIRONMENTAL PROTECTION AGENCY</b> <b>2015 MODEL YEAR</b> <b>CERTIFICATE OF CONFORMITY</b> <b>WITH THE CLEAN AIR ACT</b>	<b>OFFICE OF TRANSPORTATION AND AIR QUALITY</b> <b>ANN ARBOR, MICHIGAN 48105</b>
<b>Certificate Issued To:</b> Mitsubishi Heavy Industries, Ltd. (U.S. Manufacturer or Importer)  <b>Certificate Number:</b> FMVXL37.1BBA-010	 Byron J. Bunker, Division Director Compliance Division	<b>Issue Date:</b> 11/17/2014  <b>Revision Date:</b> N/A
<b>Model Year:</b> 2015 <b>Manufacturer Type:</b> Original Engine Manufacturer <b>Engine Family:</b> FMVXL37.1BBA	<b>Effective Date:</b> 11/17/2014  <b>Expiration Date:</b> 12/31/2015	<b>Mobile/Stationary Indicator:</b> Stationary <b>Emissions Power Category:</b> 560<kW<=2237 <b>Fuel Type:</b> Diesel <b>After Treatment Devices:</b> No After Treatment Devices Installed <b>Non-after Treatment Devices:</b> Engine Design Modification
<p>Pursuant to Section 111 and Section 213 of the Clean Air Act (42 U.S.C. sections 7411 and 7547) and 40 CFR Part 60, and subject to the terms and conditions prescribed in those provisions, this certificate of conformity is hereby issued with respect to the test engines which have been found to conform to applicable requirements and which represent the following engines, by engine family, more fully described in the documentation required by 40 CFR Part 60 and produced in the stated model year.</p> <p>This certificate of conformity covers only those new compression-ignition engines which conform in all material respects to the design specifications that applied to those engines described in the documentation required by 40 CFR Part 60 and which are produced during the model year stated on this certificate of the said manufacturer, as defined in 40 CFR Part 60.</p> <p>It is a term of this certificate that the manufacturer shall consent to all inspections described in 40 CFR 1068 and authorized in a warrant or court order. Failure to comply with the requirements of such a warrant or court order may lead to revocation or suspension of this certificate for reasons specified in 40 CFR Part 60. It is also a term of this certificate that this certificate may be revoked or suspended or rendered void <i>ab initio</i> for other reasons specified in 40 CFR Part 60.</p> <p>This certificate does not cover engines sold, offered for sale, or introduced, or delivered for introduction, into commerce in the U.S. prior to the effective date of the certificate.</p>		

## **AIR QUALITY PERMIT NOTICE Notice of Application**

Notice is given that American Public University System, Inc. has applied to the West Virginia Department of Environmental Protection, Division of Air Quality, for a General Permit Registration for emergency generators located at 303 West Third Avenue, Ranson and 393 North Lawrence Street in Charles Town, respectively, each in Jefferson County, West Virginia. The latitude and longitude coordinates of the office building at 303 West Third Avenue are: 39.293464, -77.862603 and the office building located at 393 North Lawrence Street address are 39.290487, -77.86338.

The applicant estimates the potential to collectively discharge the following Regulated Air Pollutants will be:

NOx	4.201	TPY
CO	0.533	TPY
PM	0.135	TPY
VOCs	0.378	TPY

The date of operation began on or about 9/23/2012 for the generator located at 393 North Lawrence Street Charles Town. The date of operation began on or about 9/23/2015 for the generator located at 303 West Third Avenue Ranson. Written comments will be received by the West Virginia Department of Environmental Protection, Division of Air Quality, 601 57<sup>th</sup> Street SE, Charleston, WV 25304, for at least 30 calendar days of publication of this notice.

Any questions regarding this permit application should be directed to the DAQ at (304) 926-0499, extension 1250, during normal business hours.

Dated this the \_\_\_\_ day of \_\_\_\_\_ 2016.

By: American Public University System, Inc.  
Michael Gunia  
Associate Vice President, Facilities  
111 West Congress Street  
Charles Town, West Virginia 25414

***American Public University System***

***111 West Congress Street***

***Charles Town, WV 25414-1621***

**Section III. Attachments and Supporting Documents**

**Attachment K – Electronic Submittal**

This registration application package contains one printed copy and two electronic CD versions.

***American Public University System***

***111 West Congress Street***

***Charles Town, WV 25414-1621***

**Section III. Attachments and Supporting Documents**

**Attachment L – General Permit Registration Application Fee**

A check for \$2,000 is enclosed with this registration application to cover the required application fee.

***American Public University System***

***111 West Congress Street***

***Charles Town, WV 25414-1621***

**Section III. Attachments and Supporting Documents**

**Attachment M –Siting Criteria Waiver**

The emergency generators will be located more than 300 feet from a public building or dwelling. Therefore, no waiver is required.