



west virginia department of environmental protection

Division of Water and Waste Management  
Water Use Section  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304

Earl Ray Tomblin, Governor  
Randy C. Huffman, Cabinet Secretary  
www.dep.wv.gov

## 2014 LQU Certification Sheet

For purposes of reporting your 2014 water use, the rules have not changed. According to the Water Resources Protection and Management Act, prior to changes made by Senate Bill 373, a Large Quantity Water User (LQU) withdrawing more than 750,000 gallons in a month is required to certify that their facility's total annual water usage has not changed by more than ten percent of their historic baseline average reported on the DEP notification letter of January 2015. If your total water withdrawals for the year of 2014 are within the reported  $\pm 10\%$  threshold, download, print, fill in the blanks, sign and return this LQU Certification Sheet. If your 2014 water use falls outside the range, please download, fill out and sign a New Registration Form. All forms are to be returned to the WVDEP no later than **March 31, 2015**. If your facility does not meet this requirement, please contact the Water Use Section to be removed from our mailing list.

WV Department of Environmental Protection  
DWWM – Water Use Section  
Attn.: Dale Biller  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304

**Please provide the following information reported on the January 2015 notification letter from the DEP.**

1. The calculated baseline average for your facility is \_\_\_\_\_ gallons.
2. If your combined water withdrawals from all your water sources (excluding purchased water) during 2014 were between (10% less avg.) \_\_\_\_\_ gallons and (10% more avg.) \_\_\_\_\_ gallons, please sign this LQU Certification Sheet.
3. If you withdrew more than 10% or less than 10% during 2014, you must re-register your facility's water use using the LQU Registration forms found on the WVDEP's Water Use Section website, <http://www.dep.wv.gov/WWE/wateruse/Pages/default.aspx>.

I (print name) \_\_\_\_\_ certify that the facility named below withdrew between +/- 10% of our reported water usage from 2013 during the year 2014.

\_\_\_\_\_  
Signature

Facility Name \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

You may also email all completed paperwork to [dep.water.use@wv.gov](mailto:dep.water.use@wv.gov). Contact Dale Biller @ 304-926-0499 x1479 with any questions.

Promoting a healthy environment.